

The Red Review

Principal
by Lee Schneider

2024-2025 August/September Vol. 1

clarksonpublicschools.org

From the Superintendent's Desk

by Rich Lemburg

As the month of August arrives, we look at the start of the upcoming 2024-2025 school year for Clarkson Public Schools. It is always a great time of year as we look forward to all of the experiences, memories and fun it will bring our school and community. I am really looking toward getting the students and staff back in the building and enjoying another great school year!

Clarkson Public Schools officially kicks off the school year on Thursday, August 15th with a 1:00 dismissal day and then starting with full days on Friday, August 16th. Our first day for the Pre-School students will be on Wednesday, August 21st.

Clarkson Public Schools will be hosting our annual Back to School Night on Tuesday, August 13th from 6:00-7:00 pm. The evening is an opportunity for parents to visit their child's classrooms, meet their child's teachers and open up communication lines for the upcoming school year. If parents wish, they could bring in their child's school supplies to Open House so they don't have to worry about it on the first day of school. The tentative schedule for the evening is:

- 6:00-Doors open
- 6:40-Career Academy meeting for parents of 10th -12th grade students.
- 6:50-Door Prizes Drawing.

As the school year starts, please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at <http://www.clarksonpublicschools.org>

You can also download and use the Clarkson Public Schools app for your convenience. Amy Gurnsey does a great job of keeping the calendar update and as parent you can track your children's grades, lunch, and attendance. There are also pictures and videos on student life and activities at Clarkson Public Schools.

As the school year goes along and you have any questions, comments, or concerns please email me at rlemburg@clarkson.esu7.org or call me at the school.

It is a great day to be a Patriot!

enthusiastically and make it another fantastic year of learning and growth!! As we return to the routine, please ensure all necessary paperwork is submitted to the office. Remember that physicals must be completed and turned in for students participating in sports before they can begin practicing.

Mark your calendars for our back-to-school night on Tuesday, August 13th from 6:00-7:00 pm! This event is a wonderful opportunity to meet the staff, tour the school, and ensure all your paperwork is in order. Also, Friday, August 16th will be Patriot Spirit Night in the City Park starting at 6:00 pm!!

Be sure to check the school calendar regularly for updates. As the school year progresses, there may be changes due to potential cancellations or time adjustments to accommodate visiting schools.

Finally, I want to remind everyone that open communication is key to the success of Clarkson Public Schools and your children. If you have any questions, comments, or concerns, please feel free to contact me at any time. I look forward to another great school year and watching our students thrive!

The Red Review is a monthly publication of the
Clarkson Public Schools,
PO Box 140, Clarkson NE 68629

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Parents and students are invited to attend the Clarkson Public School Back to School Night on Tuesday, August 13th from 6:00-7:00 pm. Please enter at the lobby.

The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, fill out the back to school paperwork and open up communication lines for the upcoming school year.

We are encouraging parents to fill out the back to school paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!! Just make sure you sign into the year 2024-2025.

We will be completing the 7th-12th grade laptop user agreements and collecting computer user fees. Families may also wish to make lunch payments to begin the year with a positive lunch balance.

Elementary students are encouraged to bring in their school supplies and drop those items off in their classrooms or lockers. There will also be a parent's informational meeting for Career Academy students. We're looking forward to a great school year!



School Hours and Inclement Weather

The school day will begin at 8:05 a.m. and end at 3:37 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a JMC message will be sent via the phone number and the email address you furnish.



School begins AUGUST 15th!!

Classes for grades K-12 will commence at **8:05 a.m.** on Thursday, August 15th. High school students should report to the new gym at 8:05 a.m. for orientation. Elementary students report to the multipurpose room. **The first day of school will be dismissed at 1:00 p.m. with buses running.** A normal school day will run from 8:05 a.m. to 3:37 p.m., this includes kindergarten.



Grades 7th – 12th - Reminder to please get your child's Sports Physical to their coach or into the office before August 5th. Thank you.

1st Grade News

By Karly Gall

I hope you all had a wonderful and relaxing summer! I am looking forward to an exciting and productive school year filled with learning, growth, and fun.

In our first-grade class, we will have lots of fun exploring reading, writing, math, science, and social studies. We'll also work on important social skills like working together, being respectful, and being responsible. My goal is to make our classroom a happy and supportive place where every child feels special and excited to learn. Here's to the 2024-2025 school year!

Picture Day

The photographer from Digital Solutions will be at Clarkson on Friday, August 30th. Students will each receive a packet with two proof pictures for parents to choose from when ordering. Each student and staff member will have pictures taken. More information will be handed out to students before August 30th.

Season Activity Passes

For the 2024-2025 school year, admission to East Husker Conference athletic events will be adults \$6.00 and students \$5.00. Clarkson and Leigh students will receive FREE admission into games, excluding tournaments and NSAA playoff games.

We are offering individual fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Individual winter - \$25.00

Individual year - \$45.00

These passes can be purchased at the high school office (892-3454) after August 15th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours. If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.



Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:42 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 12th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).



Back to School "Spirit Night"

On Friday, August 16th at 6:00 p.m. Patriot Booster Club will be hosting "Spirit Night" in the Clarkson City Park (inclement weather location Clarkson Public School cafeteria) to kick off the new school year. Follow the school website and Facebook for more information to come.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations and memberships goes back into your community through local purchases for Spirit Night, Burger Bashes, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year. If you have any questions about Patriot Booster Club please feel free to call Kamin Held 402-276-1765.

JMC Messaging

Clarkson Public Schools will be using the JMC Messaging Program to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be able to fill out the information at the open house on August 11th. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your email address, home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.



Cafeteria News

Welcome Back!!!

First off, I would like to introduce myself, my name is Sarah Koliha. I will be the new food service director here at Clarkson Public School. I am from Howells. I have 2 children Noah, 20 & Isaac, 17. I have been in the food service industry for over 20 years, I am so excited to meet everyone and have the opportunity to prepare meals for all your children every day! As always, the main goal is to provide healthy & tasty meals every single day. We will be doing a 6-week menu cycle that way we have something different each week but we also will be adding some new items and ideas along the way. Breakfast will be available on the 1st day of school. Just a friendly reminder that on late start days there WILL NOT be breakfast served. Serving times will be 7:30-8:00 am. All students are welcome every day!

Remember to fill out the Free/Reduced Price Meal Application. This application actually serves 2 purposes. 1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. 2) The application is also used to determine how much state funding our school receives for supplies, classroom furniture and other school resources. It is important that all families complete and return this application to the school!

The 2024-2025 application form will be given out at the Open House or sent home with the oldest child in each family.

Just a friendly reminder for the school year that any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. Please talk to your child/children so they know if they are able to charge or not, as we will not keep track. It will be their responsibility to know. Also, please keep a running tab in your account at all times. You will be able to monitor your account through your JMC account.

The cafeteria looks forward to a great 2024-2025 school year!

Kitchen Staff

Sarah Koliha skoliha@clarkson.esu7.org

Linda Vodehnal

Deb Brabec

School Breakfast price grades PreK-12: \$2.15 per meal, \$.30 reduced*, free* (*if qualified)

School lunch prices will be \$2.95 for grades PreK-6, \$3.20 for grades 7-12, \$.40 reduced*, free* (if qualified).

Puzzled by All the Forms??

We are encouraging parents to fill out the Back to School paperwork online at the Back to School Night (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!!

If you choose not to do the paperwork online your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

1) Each family should receive a JMC Messaging form with your family's username and password.

2) The oldest child in each family should receive a Student Assurance Services insurance application form and cover letter with waiver form.

If you decide to insure your child through this insurance plan you need to:

1) complete the application form,

2) enclose a check made out to Student Assurance Services, Inc. and

3) return both to the school office by Friday, August 23th.

If you do not intend to purchase Student Assurance Services insurance:

1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,

2) return the waiver form with your signature to the office by Friday, August 23th.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

3) We will be placing the student handbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Friday, August 18th. The signature sheets are due back into school by Friday, August 23th.

4) If you have a child(ren) in grades 7-12, you will have to fill out the 1:1 Computer Usage Agreement and pay the laptop user fee. Please read with you child(ren) and fill out the paperwork. Return to the office by Friday, August 23th.

5) The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, September 13th.

We will also have the forms available during the Open House so you can get them done before school starts. If you do not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 23th.

Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers. Please keep us informed! Call us by 8:20 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student brings a note to the office explaining the reason for the absence.

Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission from the office to use the phone to make local calls. In an emergency, a student must get permission from the office to make a long distance call.

Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos-containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

*Title IX of the 1972 Education Amendments

*Title VI of the Civil Rights Act

*Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offer smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

Clarkson School District Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities, which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

Counselor's Corner

By Jennifer Kappel

Student schedules can be accessed on JMC through the school website. If you would like to meet with me about your schedule or any changes you would like to make, I would be happy to do that. Please email or text me to set up a time or visit with me August 12th-14th during the school day, jkappel@clarkson.esu7.org.

Please utilize the school's website: clarksonpublicschools.org

1. Select the link JMC
2. Click on the Family icon or the Student icon if you know your login.
3. Make sure the year is set at 2024-2025. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.

Important Reminders

Students need to be compliant with the student handbook policies, procedures, and rules. Please note these updates or reminders.

- Parents are required to notify the school when their child is absent. If a student is absent and a phone call has not been received by 8:45 am, school officials will contact the parents. In cases where a student knows ahead of time that he/she will be absent, it is mandatory that the parents communicate the reason for the absence so that assignments may be completed before the absence. Whenever it is necessary to take a child from school, a parent or guardian must make such a request to the office.
- For any absence, it is mandatory that the parent/guardian communicates with the office explaining the reason for the absence within 24 hrs of absence. If communication is not received within that time, the absence will be classified as unexcused.
- After a student has reached 6 non-school related absences for the Semester, parent and student will be asked to meet with school staff to address attendance concerns and put into place an intervention strategy.
- After 10 days of Non-School absences in a Semester, the student may lose credit for their classes. The student along with his/her parents may be required to meet with the principal and/or discipline committee to show why he/she should receive credit for the class(es).
- Students are expected to dress appropriately for a school day. If a style demonstrates that it is disruptive of the educational process, constitutes a threat to the safety and health of self or others, or is in violation of any statute, it will not be permitted in school. The student's dress, personal appearance, and cleanliness, like his/her behavior, should reflect a sensitivity to and respect for others. Administration and/or staff members may require students to change clothing if necessary.
 - Examples of appropriate dress include no midriffs, appropriate length of shorts, clothing that cover undergarments, leggings with a long shirt, and no hats or hoods up.
 - Clothing with references or advertising that includes alcohol, tobacco, or drugs or any inferences that contain sexual overtones will **NOT** be allowed.

Clarkson Public School Happenings

(Schedule Subject to Change)

Thursday, August 1st – JH FB camp 4:00-5:30 pm in Clarkson
Monday, August 5th – FB, VB, SB Prep Week begins
Monday, August 12th – FB, VB, SB, Girls Golf practices begin
Monday, August 12th – Teacher In-Service Day
Tuesday, August 13th – Teacher In-Service Day
 Back to School Night 6:00-7:00 pm
Wednesday, August 14th – Teacher In-Service Day
Thursday, August 15th – 1st day of school for grades K-12th (1:00 pm dismissal)
Friday, August 16th – Patriot Booster Club Spirit Night 6:00 pm at Clarkson City Park
Wednesday, August 21st – First Day of Preschool
Thursday, August 22nd – SB vs Polk County at Leigh 5:00 pm
 Varsity VB Jamboree Triangular with Columbus Lakeview & Pierce at Leigh 6:00 pm
Saturday, August 24th – Girls Golf at Schuyler 9:00 am
Monday, August 26th – SB vs Boone Central at Albion 5:00 pm
Tuesday, August 27th – SB vs. Pierce at Leigh 5:00 pm
Wednesday, August 28th – Smart Gen student assembly 1:00/ Parent's Assembly 6:00 pm
Thursday, August 29th – SB triangular vs Tekamah-Herman & GACC at West Point 4:30 pm
Friday, August 30th – Fall pictures for students & staff with Digital Solutions
 Var. FB vs Exeter/Milligan at Leigh 7:00 pm
Saturday, August 31st – Var. VB tournament at Centennial school 9:00 am
 SB NEN invite at Wisner 10:00 am
Monday, September 2nd – NO School – Labor Day
Tuesday, September 3rd – Girls Golf triangular at Stanton 4:00 pm
 SB vs Blue River at Leigh 5:00 pm
 C/JV/V VB vs Howells-Dodge at Clarkson 5:00/6:00/7:00 pm
 JH VB vs. Wisner-Pilger at Clarkson 6:00 pm
 JV FB at Lyons-Decatur NE 5:00 pm
Wednesday, September 4th – 10:00 Late Start – Teacher In-Service
 Fall Sports pictures for JH/HS with Digital Solutions at 2:30 pm
Thursday, September 5th – Girls Golf invite at Stanton 9:00 am
 SB vs. LVSS at Uehling 5:00 pm
 JV/V VB triangular vs Madison & Stanton at Madison 5:30 pm
Friday, September 6th – Var. FB vs Howells-Dodge at Leigh 7:00 pm
Saturday, September 7th - Patriot Youth VB tournament in Clarkson
Monday, September 9th - JV/JV FB at Stanton at Leigh 4:30/6:00 pm
Tuesday, September 10th – JH VB at Madison 4:30 pm
 JV/V VB Double Dual vs WP-B & LDNE at Lyons 5:00 pm
 SB vs South Sioux City at Dodge 5:00 pm
Wednesday, September 11th – FFA Husker Harvest Days
 School Board Meeting in school library 6:00 pm
Thursday, September 12th – Girls Golf triangular at Pender 1:30 pm
 JH VB vs Schuyler at Clarkson 4:30 pm
 SB triangular vs WPB & Twin River at Genoa 4:30 pm
 C/JV/V VB at Pender 5:00/6:00/7:00 pm
Friday, September 13th – Var. FB at Pender 7:00 pm
Saturday, September 14th – JH VB tournament at Leigh 9:00 am
 SB tournament at Columbus 9:00 am
 C/JV VB tournament at Wisner-Pilger 8:00 am
Monday, September 16th – Girls Golf invite at Battle Creek 9:00 am
 JH/JV FB vs East Butler at Leigh 4:30/6:00 pm
 C/JV VB Quad at Clarkson 4:30 pm
 JH VB vs Humphrey-LHF at Leigh 6:00 pm
Tuesday, September 17th – SB JV invite at Wisner 4:30 pm
 C team VB triangular at Stanton 5:30 pm
Thursday, September 19th – C/JV/V VB vs Humphrey-LHF at Humphrey 5:00/6:00/7:00 pm
 SB vs NEN at Dodge 5:00 pm
Friday, September 20th – Var. FB vs Twin River at Genoa 7:00 pm
Saturday, September 21st – C/JV VB tournament at Wisner-Pilger 8:00 am
 Var. VB tournament at Stanton 9:00 am

SB invite at Arlington 9:00 am
 Girls Golf invite at Boone Central 10:00 am
 Monday, September 23rd – Girls Golf at Stanton 1:30 pm
 SB at North Bend 5:00 pm
 JV VB at Columbus Lakeview 4:30 pm
 JV/JV FB at Shelby/RC 4:30/6:00 pm
 Tuesday, September 24th – Girls Golf at Leigh 1:30 pm
 SB at Aquinas 5:00 pm
 Wednesday, September 25th – 2:00 dismissal – Parent/Teacher Conferences 5:00-8:00 pm
 Thursday, September 26th – Picture Retakes with Digital Solutions
 JH VB at Twin River 4:30 pm
 JV/V VB at Lincoln Lutheran School 6:00 pm
 Friday, September 27th – NO School – Teacher In-Service Day
 Girls Golf tournament at Leigh 9:00 am
 Var. FB vs Madison at Clarkson 7:00 pm
 Saturday, September 28th – Conference Girls Golf tournament at Stanton 9:00 am
 Var. VB tournament at David City 9:00 am
 Monday, September 30th - JH/JV FB vs Madison at Clarkson 4:30/6:00 pm
 C/JV VB vs David City Aquinas at Clarkson 5:00/6:00 pm



BREAKFAST

LUNCH

August 15th	Cereal	Fiesta Pizza
August 16th	Combos	Chicken Sandwich
August 19th	Pancake of a Stick	Popcorn Chicken Bowl
August 20th	Biscuits & Gravy	Green Bean Casserole
August 21st	Cereal	Sub Sandwich
August 22nd	Ham & Egg Croissant	Spaghetti & Meat Sauce
August 23rd	Clarkson Bakery	BBQ Pork Sandwich
August 26th	Tornados	Fish Sticks
August 27th	Yogurt Parfaits	Chicken Patty on a Bun
August 28th	Breakfast Pizza	Meatball Subs
August 29th	Scrambled Eggs & Sausage	Oriental Chicken
August 30th	Uncrustables	Sack Lunch

Menu is subject to change

Fruit Bar & Milk Served with Lunch Meal

This institution is an equal opportunity provider

Supply List 2024-2025

We request that you provide the following for your student.
(Due to LB 249 we cannot require that you provide it.)

Kindergarten

- Bookbag
- 2 large boxes of Kleenex
- PE shoes – non marking
- Water bottle

1st Grade

- Bookbag
- Scissors
- 2 large boxes of Kleenex
- 2 large container of Clorox wipes
- Headphone (Over the ears w/ baggie)
- PE shoes – non marking
- Water bottle

2nd Grade

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- Headphone (Over the ears w/ baggie)
- 1 spiral notebook – wide rule
- PE shoes – non marking

3rd Grade

- Bookbag
- 1 Spiral Notebook (College Rule)
- 1 Composition Notebook
- 1 Plastic Folder With Pockets
- Headphones (Over the ears w/ baggie)
- 3 Large Boxes of Kleenex
- PE shoes – non marking
- Water Bottle

4th-6th Grade

- Bookbag
- 20 pencils (20 more at the semester)
- 3 red pens
- Pencil bag
- Pack of 8 dry erase markers (math)
- 2 Composition notebooks (Science & Writing)
- 2 folders with pockets (math, reading)
- Headphones (Over the ears w/ baggie)
- 3 large boxes of Kleenex
- 2 spiral notebooks for reading
- Basic calculator
- 2-3 highlighters
- Deodorant
- PE shoes – non-marking
- Water bottle

7th Grade

- Bookbag
- 20 Pencils #2
- Pens
- Scientific Calculator
- 1 – 5 Subject Notebooks (math)

- 1 Jumbo book cover
- Folders w/ pockets
- 1 Composition notebook (Science)
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking
- Water bottle
- 50 Index Cards (Civics)

8th Grade

- Bookbag
- 20 Pencils #2
- Pens
- Scientific Calculator
- 1 – 5 Subject Notebooks (math)
- 1 Jumbo book cover
- Folders w/ pockets
- 1 Composition notebook (Science)
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking
- Water bottle
- 180 index cards (a storage container for cards - optional) (English)
- 100 Index Cards (American History)

9th - 12th Grade

- Bookbag
- 20 Pencils #2
- Pens
- Notebooks
- Folders w/ pockets
- PE shoes – non-marking
- Water bottle

9th Grade English - 180 index cards (a storage container for cards - optional)

9th-12th Grade English - book cover, folder, writing utensils, notebook

9-10 Social Studies- 180 Index Cards

Spanish 1, Spanish 2, Spanish 3 & Spanish 4 students all need a set of highlighters with these colors: blue, green, yellow, orange, pink.

HS Art: 8.5 x 11 Sketchbook

9-10 Science: 3” 3 Ring Binder

A&P: 3 Ring Binder, highlighters

Chemistry: 1” 3 Ring Binder

Music Department News!

Hello Everyone!! I am very excited to get back to school and see all the kids' faces again and make music! I have been busy planning different activities for the students to enjoy while also planning for my maternity leave in December. Mrs. Cindy Settje will be my sub for maternity leave starting in December hopefully after all concerts are over. I would also like to remind everyone that all JH and HS band members will be participating in pep band for football and basketball. The dates for those games are down below. If a student is unable to make it to a game, then that student needs to let me know.

PepBand Games:

Sept. 27 FB vs Madison, Oct. 18 FB vs David City, Possibility of Playoffs TBD

Dec. 12 BB vs Bancroft Rosalie, Jan. 9 BB vs NBC, Jan. 28 BB vs Wisner-Pilger, *Possibility of Conference/District Games TBD

Attention 5th Grade Parents

I am excited to get these kids going on learning how to play instruments this year! If you have an instrument already from a relative or you bought one over the summer please let me know so that I can check that off my list of who has an instrument. I do have some instruments that are owned by the school that a couple students can use. If your child is planning on playing the drums, I recommend buying a pair of drumsticks and a practice pad on Amazon so they are able to practice at home without the noise of a loud drum. One thing I do require is that all students purchase a beginning band book. I will be at open house night and will have an example of the book so you know what book to purchase. If you would like to buy an instrument for your student, I will have information on the rent to own program from Midwest Music at the open house as well.

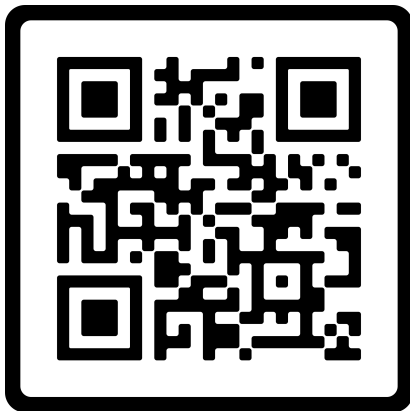
Any Questions, Please let me know!!

Mrs. Kowalski

CALLING ALL CLARKSON-LEIGH PATRIOT FANS! Clarkson Close Up is selling patriot gear. Scan the QR code or follow the link below to purchase your gear today! Sizes range from 2T- 4XL. There are Gildan and Bella Canva options. Please read the descriptions of each shirt closely.

A percentage of the proceeds go to the Clarkson Close Up students. Thank you for your continuous support!

Thank you for your support,
Karly Gall, Tami Sayers, and the Close Up Students



Clarkson Public Schools
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